Case: 23-143359 NR Production Description 15/23 Filed 06/15/23 Entered 06/15/23 16:12:35 Desc Main

DISTRICT OF NEW JERSEY

Document Page 1 of 2

Caption in Compliance with D.N.J. LBR 9004-1(b)

KIRKLAND & ELLIS LLP

KIRKLAND & ELLIS INTERNATIONAL LLP Joshua A.

Sussberg, P.C. (Admitted pro hac vice) Emily E. Geier, P.C.

(Admitted pro hac vice)

Derek I. Hunter (Admitted pro hac vice)

601 Lexington Avenue New York, New York 10022 Telephone: (212) 446-4800 Facsimile: (212) 446-4900

joshua.sussberg@kirkland.com emily.geier@kirkland.com derek.hunter@kirkland.com

COLE SCHOTZ P.C.

fyudkin@coleschotz.com

Michael D. Sirota, Esq. Warren A. Usatine, Esq. Felice R. Yudkin, Esq. Court Plaza North, 25 Main Street Hackensack, New Jersey 07601 Telephone: (201) 489-3000 msirota@coleschotz.com wusatine@coleschotz.com

Co-Counsel for Debtors and Debtors in Possession

In re:

BED BATH & BEYOND INC., et al.,

Debtors.1

Trans of New Trans.

Order Filed on June 15, 2023 by Clerk U.S. Bankruptcy Court District of New Jersey

Chapter 11

Case No. 23-13359 (VFP)

(Jointly Administered)

ORDER SHORTENING TIME PERIOD FOR NOTICE AND HEARING DATE

DATED: June 15, 2023

Honorable Vincent F. Papalia United States Bankruptcy Judge

The last four digits of Debtor Bed Bath & Beyond Inc.'s tax identification number are 0488. A complete list of the Debtors in these Chapter 11 Cases and each such Debtor's tax identification number may be obtained on the website of the Debtors' claims and noticing agent at https://restructuring.ra.kroll.com/bbby. The location of Debtor Bed Bath & Beyond Inc.'s principal place of business and the Debtors' service address in these Chapter 11 Cases is 650 Liberty Avenue, Union, New Jersey 07083.

Case 23-13359-VFP Doc 732 Filed 06/15/23 Entered 06/15/23 16:12:35 Desc Main Document Page 2 of 2

(Page 2)

Debtors: BED BATH & BEYOND INC., et al.

Case No. 23-13359 (VFP)

Caption of Order: ORDER SHORTENING TIME PERIOD FOR NOTICE

relief The set forth on the following page is hereby ORDERED. Upon review of the Debtors' Application for Order Shortening Time (the "Application"),2 of the above-captioned debtors and debtors in possession (collectively, the "Debtors") for entry of an order (this "Order") requesting that the time period for the Debtors' Motion for Entry of an Order Pursuant to Sections 365 and 363 Approving the Lease Termination Agreement with Agua Mansa Commerce Phase I, LLC (the "Motion"), be shortened pursuant to Fed. R. Bankr. P. 9006(c)(1),

IT IS HEREBY ORDERED THAT:

- 1. A hearing will be conducted on the Motion on June 27,

 2023 at 2 : 30 p.m. (E.T.), before the Honorable Vincent F. Papalia, Martin Luther

 King Jr. Federal Building, 50 Walnut Street, Courtroom 3B, Newark, New Jersey 07102.
- 2. The Debtors must serve a copy of this Order, and all related documents to all parties in interest by either regular mail or email, as applicable.
 - 2a. A Certificate of Service must be filed prior of the hearing date.
 - 3. Service must be made within ___1 days of the date of this Order.
 - 4. Notice by telephone is not required.
 - 5. Any objections to the Motion must be filed and served on all parties in interest by electronic or overnight mail by 12noon E.T. on June 26, 2023.
 - 6. Information to participate in the hearing via zoom can be found at

www.njb.uscourts.gov/bbb#zoom

² Capitalized terms used but not otherwise defined herein have the meanings ascribed to them in the Application.